

The Conditions for wudoo':

1- The water to be used must be pure.

2- The water should be lawful.

It should not be stolen water, for example.

3- One has to remove anything that might prevent water from reaching the skin, like grease or any other oily substances etc.

4- 'iisbagh al wudu' (complete each member with a stream of water on it).

Obligations of wudoo':

1- Intention: Intentions are made in the heart and don't say it.

2- Washing the face with Rinsing and Inhalation (almudammada and alaistinshaq)

3- Washing of the hands and forearms, including the elbows.

4- Rubbing the head entirely (this includes the ears).

5- Washing of the feet and ankles.

6- Washing these parts one after one in the order mentioned above.

Sunan of wudoo':

1- Say the name of god and the siwaak.

2- Washing the hands three times in the first wudu'.

3- Washing the members of wudu'three times, except the head and ears once.

4- Start the right in the members of wudu'.

5- To increase the elbows and heels in washing.

6- Washing the beard and fingers.

7- This must be done continuously (i.e. following the washing of members one by one)

8- Water economy.

9- The Supplication after wudu'.

Invalidators of wudu':

1- Anything discharged from the two passages such as urine, feces, wind.

2- The demise of the human minds, madness, fainting, or drunk, or a deep sleep that does not feel what comes out of it.

3- Touching the private parts directly without any covering, the Prophet (blessings and peace of Allaah be upon him) saying: “whosoever touches his private parts should he perform wudu'.**”
narrated by Abu Dawud**

4- Eating camel meat, Ja'bir Ibn Samrah who said: "A man came to the Prophet (blessings and peace of Allaah be upon him) and asked: 'do I perform wudu' after eating camel meat?' the Prophet (blessings and peace of Allaah be upon him) replied: Yes" narrated by Muslim

Description of wudu':

- 1- Making the intention in the heart.**
 - 2- Say "Bismillah" (the name of god).**
 - 3- Washing the hands to the wrists.**
- (3 times)**



**4- Then you should rinse your mouth
(3 times)**



**swirling the water around inside your
mouth, and rinse your nose (3 times)**



Blowing the water out and using the left hand to remove the water from your nose.

5- Washing the face (3 times) and running ones wet hands through the beard.



The limits of the face vertically are from the hairline to the chin and horizontally from ear to ear.

6- Washing of the right arm from the tip of the fingers to the elbow (3 times) and then the left arm in the same manner.



7- Then after that, he should wipe his head and ears **once.**



- The way in which the head is to be wiped is that you put your wet hands at the front

of your head and bring them to the back of your head, then bring them back to the place where you started. Then put your index fingers in your ears and wipe the back of the ears with your thumbs.

- With regard to a woman's hair, she should wipe it whether it is loose or braided from the front of her head to the roots of the hair at the nape of her neck, but she does not have to wipe the entire length of her hair.

8- Washing the right foot up to and including the ankle, 3 times, and then the left one in the same manner



9- Supplication after wudoo ' by saying:
“Ash-hadu an la ilaha illallahu wah da hu la
shareeka lahu; wa ash-hadu anna
Muhammadan ‘abduhu wa Rasuuluhu.”

(Meaning: “I bear witness that there is no
God worthy of worship, but Allah alone. He
has no partner. And I bear witness that
Muhammad is His servant and Messenger).

Narrated by Muslim

and “Allahuma ajalnee min alTawwabeen
wajalnee min almutatahhireen.”

(Oh Allah, make me from those who often repent to you and make me from those who purify themselves).

Narrated by At-Tirmidhi

Merits of Al-Wudoo':

1- Reason for the love of God:

God almighty said “inn allah yuhibu alttwwabin wayuhibu almutatahhirin” mean (Truly Allah loves those who turn to Him in repentance and loves those who purify themselves) al-Baqarah: 222

2- Wudoo' is a reason for Muslims to Distinction on the Day of Judgment:

It was narrated that Naim al-Majmar said: I was raised with Abu Hurayrah on the back of the mosque.

He said: I heard the Prophet (blessings and peace of Allaah be upon him) say: “My nation will come forth on the day of judgment like ‘Ghurrah Muhajjaleen’ as a result of making Al-wudoo’. So any of you (who is) capable of lengthening his ghurrah (places of light) should do so.”

This refers to the light on the Day of Judgment that will be on the parts of the body that used to be washed during al-wudoo’

Narrated by al-Bukhari and Muslim

3- wudoo’ is a reason for forgiveness of sins:

The Prophet (blessings and peace of Allaah be upon him) said: “He who performs the wudoo’ perfectly (i.e., according to Sunnah), his sins will depart from his body, even from under his nails.”

Narrated by Muslim

4- wudoo’ is a reason to raise grades and erase evil deeds:

The Prophet (blessings and peace of Allaah be upon him) said: “Should I tell you that by which Allah erases the sins and elevates the ranks (of man).” They said: “Yes, O Messenger of Allah.” Then he said, “Performing the wudoo’ thoroughly despite whatever odds and make many steps towards to the masjid (mosque), and

waiting for the next obligatory prayer after observing a prayer. That is steadfastness.”

Narrated by Muslim

5- wudoo' is a reason to open the gates of paradise to the Muslim:

About Omar (may Allah be pleased with him) the Prophet (blessings and peace of Allaah be upon him) said: “There is no one among you who does wudoo' and does it properly and does it well, then he says, ‘Ashhadu an laa ilaaha ill-Allaah wahdahu laa shareeka lah, wa ashhadu anna Muhammadan ‘abduhu wa rasooluhu,’ but the gates of Paradise will be opened to him and he may enter through whichever of them he wishes.”

(Narrated by Muslim)

6- Purity is a part of faith:

It was narrated that Abu Malik al-Ash'ari said: The Messenger of Allaah (blessings and peace of Allaah be upon him) said:

“Purity is a part of faith and thank God fills the balance, and Glory be to Allah, praise be to God, fill - or fill - between the heavens and the earth and prayer is light and charity is proof and patience is Dhiya and The Quran is an argument for you or on you, all the people become the seller himself (famuetiquha) make himself away from the hell or (mubiquha) make himself in the hell ». (Narrated by Muslim)

Points in wudoo':

1- It is permissible to Wiping over Socks:

The Time Limit for wiping: One day and a night for a non-traveler, and three days

and nights for a traveler.

The Manner of Wiping: The upper part of the socks and/or footwear is wiped over with wet hands, from the toes to the base of the shins in one wipe, the right hand wipes the right foot and the left hand wipes the left foot.

2 - It is permissible to do salaam and recite it during wudoo'.

3 - If a woman puts henna on her head, she should wipe it in wudoo' and it is not required to remove it.

4 - It is permissible to pray by one wudoo' as he wishes from the obligatory and nafilaa prayers.

5 - If one was sure he was in a state of purity, but now he doubts Does he break his wudoo' or not?

Certainty he is in a state of purity.

6 - If one was not sure he was in a state of purity, but now he doubts whether he had performed wudoo' or not?

Certainty he should performed wudoo'.

7 - The drowsiness in which a person feels around him does not invalidate purity.

8- Whosoever forgot and prayed without wudoo' must repeat the prayer whenever he remembers.

9- if any one performed wudoo' and subsequently is stained with an impurity should just remove the impurity, don't renew his wudoo'.

10- When a Muslim performs wudoo' and washes the parts of wudoo' either once or twice each, or some parts once, and others twice and thrice, his wudoo' is correct.

Second: ghusl

The complete form for ghusl such as the way of the prophet (blessings and peace of Allaah be upon him):

- 1- The intention in the heart to purify oneself from major impurity: janaabah (impurity following sexual discharge), menses or nifaas (postpartum bleeding).**
- 2- Then say Bismillah(In the name of Allah).**
- 3- Wash the hands three times.**
- 4- Then wash any dirt from the private part.**
- 5- Then do wudoo' as for prayer, a complete wudoo'.**
- 6- Then pour water over the head three times, and rub the hair so that the water reaches the roots of the hair.**

7- Then wash the body, making sure that the water reaches all parts, starting with the right side of the body and then the left, and rubbing it with the hands so that the water reaches the entire body.

Things which must in it a ghusl:

1 - The exit of semen.

2 - Intercourse.

3 - Islam infidel.

4 - Interruption of menstrual blood and bleeding.

5. Death.

Times you must do a ghusl:

1- Taking a ghusl for Jumu'ah.

2- Taking a ghusl before wearing al-Ihram for umrah or Hajj.

3- Taking a ghusl after washing The Dead.

4- Taking a ghusl after each Round of Sex.

Third: At-Tayammum

It is permissible to do tayammum in:

1- During the scarcity of water or its unavailability.

2- When one is incapable of using water, even when it is available.

3- When one fears he will be harmed by using water.

Description of At-Tayammum:

1- Strike the soil with both hands, once.

2- Then blow into the palms of the hands to reduce the particles therein.

3- Next wipe the face with the palms, once.

4- Then wipe the back of both hands, by wiping the back of the right hand with the palm of the left and vice versa.

Al-Bukhaari and Muslim narrated the hadeeth of ‘Ammar ibn Yaasir describing tayammum he said: “Indeed the Prophet (blessings and peace of Allaah be upon him) struck the earth lightly with the palms of his hands, then blew in them (to blow off the extra dust) and wiped his face and hands with them.” (Agreed upon)